# AGENDA WAUKESHA COUNTY BOARD OF ADJUSTMENT

Waukesha County Administration Center, Room AC255/259

October 13, 2010 6:30 p.m.

#### CALL TO ORDER

ROLL CALL

NOTE: THE AGENDA ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER LISTED BELOW.

# **VARIANCES:** BA10:026 GENE EGGERT

Town of Merton-Joint (Offset) (Open Space)

# BA10:028 MOLDMAKER'S LEASING & INVESTMENTS LIMITED PARTNERSHIP LLP (Owner) MARY SELLERS (Agent):

Town of Merton-Joint

(Road Setback) (Offset) (Floor Area Ratio) (Accessory Building Floor Area Ratio - Special Exception)

#### BA10:030 SCOTT AND XUAN THY SCHULENBURG

Town of Merton-Joint

(Offset) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value) (Release of Previous Condition)

# BA10:031 JAMES NIQUET (Owner) PAUL SCHULTZ (Agent)

Town of Merton-Joint

(Floor Area Ratio) (Floodplain Setback)

# BA10:027 MIKE GATZOW

Town of Delafield

(Appeal Staff's Decision that the Proposed Remodeling of the Non-Conforming Structure is in Excess of 50% of its Fair Market Value) (After-the-Fact Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

## **BA10:029 BRYAN SCHMIDT**

Town of Oconomowoc

(After-the-Fact Road Setback) (After-the-Fact Offset) (After-the-Fact Shore Setback) (After-the-Fact Floodplain Setback) (After-the-Fact Open Space)

**SUMMARY OF MEETING:** Approval of the Summary of Minutes of September 8, 2010.

# **OTHER ITEMS REQUIRING BOARD ACTION:**

#### **BA08:070 DENNIS AND REBECCA LUTYNSKI**

Town of Ottawa

(Request for extension of two year time limit to obtain a Zoning Permit)

Following each public hearing portion of the meeting, the WAUKESHA COUNTY BOARD OF ADJUSTMENT and TOWN OF MERTON BOARD will deliberate and make decisions on the variances presented. The chairman shall announce to those present the decisions made.

**NOTE:** The Town of Merton Board of Adjustment may conduct a supplemental hearing and conference with the applicants after the joint hearing to be held in a room near by the joint hearing room.

# **ADJOURNMENT:**

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790.)